



163  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 2, 2007.

Melissa M. McLaren

Applicant	:	Sou Phong Lee	Confirmation No. 8682
Application No.	:	10/774,617	
Filed	:	February 9, 2004	
Title	:	WATER-WHITENING RESISTANT PRESSURE-SENSITIVE ADHESIVE	
Grp./Div.	:	1713	
Examiner	:	Satya B. Sastri	
Docket No.	:	51529/A23	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
April 2, 2007

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated November 2, 2006 for two month(s) from February 2, 2007 to April 2, 2007.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$0
WITHIN SECOND MONTH	\$ 225	\$ 450	\$450
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$0
WITHIN FOURTH MONTH	\$ 795	\$1590	\$0
WITHIN FIFTH MONTH	\$1080	\$2160	\$0

Submitted herewith is a check for \$ 450 to cover the cost of the extension.

**Amendment Transmittal Letter**  
**Application No. 10/774,617**

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

X Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
John D. Carpenter  
Reg. No. 34,133  
626/795-9900

JDC/mmm

MMM PAS730723.1\*-04/2/07 4:03 PM